



Sidney E. Briscoe, Jr. Bldg
304 North State Street
P.O. Box 1409
Jennings, LA 70546

(337) 824-4792 Secretary/Treasurer
(337) 824-6290 Road Supervisor
(337) 824-7353 Section 8 Coordinator
(337) 824-7377 Courthouse & Fairgrounds
www.jdppj.net

**JEFFERSON DAVIS PARISH
POLICE JURY**

MEETING NOTICE

COMMITTEE: AMBULANCE REGULATORY COMMITTEE

MESSERS: STEVE EASTMAN, PRESIDENT,
MARCUS PETERSON, CHAIRMAN; CHAD WOODS, VICE CHAIRMAN, DAVID LEJEUNE, OWEN
CORMIER, BYRON BULLER, BILL LABOUE

A meeting of the Ambulance Regulatory Committee will be held on **Wednesday, November 5, 2025, at 4:15 P.M.** in the Police Jury meeting room located in the Sidney E. Briscoe, Jr., Bldg., 304 North State Street, Jennings, LA.

All members are urged to attend.

POSTED Tuesday, November 4, 2025

