

JEFFERSON DAVIS PARISH POLICE JURY
304 N. State Street, Jennings LA 70546
AGENDA
August 13, 2025 at 5:00 PM

REGULAR BUSINESS AT 5:00 P.M.

Call to Order

Invocation

Pledge by Mr. Donald Woods

Public Hearing to consider adopting Ordinances amending Chapter 16 Special Districts, Article VIII Mosquito Abatement Sec 16-223 Purpose and Sec 16-226 Records Maintained and Chapter 21 Zoning, Article I In General, Sec 21-2 Definitions, Article III General Regulations, Sec 21-8.1 Minimum parking and loading requirements, and Article IV Schedule of Zoning District Regulations, Sec 21-11.1 Zoning Districts (PUBLIC COMMENTS)

1. Finance Committee report and motion to pay bills.
2. Motion to Approve the minutes of the Regular Meeting held on July 9, 2025, as written and submitted. Everyone has a copy.
3. Motion to Approve the A & J Road Extension
4. Motion to discuss and determine action on Code Enforcement invoice issued to Carroll Antoine.
5. Motion to Ratify the action to allow Brandon Sattler to install an irrigation pipe across Lafargue Road. (Moved by Mr. Lejeune and 2nd by Mr. Buller)
6. Motion to approve entering into a 2-year agreement with ADG Energy Services.
7. Motion to approve entering into a Joint Service Agreement with the City of Jennings in connection with funding the Health Unit.
8. Motion to adopt resolution authorizing the Parish Administrator to apply for and execute all documents relating to the Delta Regional Authority Strategic Planning Program grant application for a parish wide Sewer Master Plan.
9. Motion to authorize the Parish Administrator to contract with an engineering consultant to perform engineering services for the development of a Sewer Master Plan, contingent upon the award of funding through the DRA Strategic Planning Program Grant.
10. Motion to approve entering into a Cooperative Endeavor Agreement with the LSU Ag center to use the Multi-Purpose building for 4H events and to further authorize the President to sign.

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11. Motion to Ratify action on entering into a Joint Service Agreement with the Jefferson Davis District Attorney for the use of the multi-Purpose building for a back-to-school event that was open to the public and to further authorize the President to sign. (Moved by Mr. McKnight and 2nd by Mr. LaBouve)
12. Motion to Adopt an Ordinance to amend Chapter 16 Special Districts, Article VIII Mosquito Abatement Sec 16-223 Purpose and Sec 16-226 Records Maintained (ROLL CALL)
13. Motion to Adopt an Ordinance to amend Chapter 21 Zoning, Article I In General, Sec 21-2 Definitions (ROLL CALL)
14. Motion to Adopt an Ordinance to amend Chapter 21 Zoning, Article III General Regulations Sec 21-8.1 Minimum parking and loading requirements (ROLL CALL)
15. Motion to Adopt an Ordinance to amend Chapter 21 Zoning, Article IV Schedule of Zoning District Regulations, Sec 21-11.1 Zoning Districts (ROLL CALL)
16. Motion to enter into a Joint Service Agreement with the Jefferson Davis Parish Council on Aging for the transportation of Jefferson Davis Parish patients to and from their doctors' appointments and to further authorize the President to sign.
17. Motion to enter into a Memorandum of Agreement with Louisiana Department of Agriculture and Forestry to collaborate in pet and/or livestock aid efforts during declarations of emergency in the State requiring pet and/or livestock aid and to further authorize the President to sign.
18. Office Policy Committee Report.
19. Report by Zoning Commission regarding the rezoning request from BLG Investments LLC for an event center, lodge rental and short-term RV rental sites located at 15022 Abell Road, Welsh.
20. Jury to hold a Public Hearing to receive any further comments in connection with a rezoning request from BLG Investments LLC for a change in zoning classification from A-1 to C-1 for an event center, lodge rental and short-term RV rental site with (6) spaces on a parcel or tract of land containing 22.85 acres in Section 3, Township 10 South, Range 5 West. ANY PUBLIC COMMENTS? Motion to Approve or Deny (ROLL CALL)

President's Report.

Administrator's Report.

Engineer's Report.