

Jennings, Louisiana
September 27, 2023

The Jefferson Davis Parish Police Jury met in a Special Session on the above date, in the Police Jury Meeting Room of the Sidney Briscoe Building located at 304 North State Street, Jennings, LA., at 5:00 P.M.

The following members were present:

DONALD WOODS	District 1		District 8
	District 2	CURT GUILLORY	District 9
MARCUS PETERSON	District 3	BYRON BULLER	District 10
KORI MYERS	District 4	BUTCH LAFARGUE	District 11
	District 5	OWEN CORMIER	District 12
	District 6	CHAD TALBOT	District 13
STEVE EASTMAN	District 7		

LANCE PERSON, Legal Counsel

Absent: JOHN MARCEAUX, District 2; TIM MCKNIGHT, District 5;
MELVIN ADAMS, District 6; WAYNE FRUGE, District 8

The meeting was called to order by President Steve Eastman. Mrs. Gary gave the Invocation and Mr. Buller led the Jury in the Pledge of Allegiance.

The Police Jury resolved itself into the Board of Review to receive public comments in connection with adoption of the assessed values for the tax year 2023. No comments were received, and no appeals were submitted.

The motion was made by Mr. Buller, seconded by Mr. Woods, and carried, to uphold the values of the Assessor.

A discussion was held in connection with correcting the mapping on the GIS system. Donald Kratzer will contact US Land Grid to obtain a cost and further discussion will be held at the next regular meeting.

It was moved by Mr. Talbot, seconded by Mr. LaFargue, and carried, to approve sending a Letter of Support to Southwest Louisiana Regional Planning Commission for the Louisiana Watershed Initiative Region 4 LiDAR Program, which will allow them to conduct aerial and street level Light Detection and Ranging data collection to assist in determining and mitigating repetitive flooding locations within each parish.

Committee Reports

President Eastman reported a Statewide amendment to the Burn Ban which will be in effect Friday, September 29, 2023.

There being no further business to come before the Jury, it was moved by Mr. Woods, seconded by Mr. Buller, and carried, to adjourn the meeting.

/s/ J. Steven Eastman
PRESIDENT

ATTEST:

/s/ Rebecca S. Gary
SECRETARY

October 11, 2023
DATE APPROVED